

## Provisional Admission Form No:FE -SAVITRIBAI PHULE SHIKSHAN PRASARAK MANDAL'S

(Approved by AICTE & Affiliated to Solapur University)

| Provisional AD                                                                                         |                                              | FOR 7             | ГНЕ АС       | ADEMIC Y               | EAR 20             |         |           | SES IN E     | NGINEI      | ERIN  |  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|--------------|------------------------|--------------------|---------|-----------|--------------|-------------|-------|--|
| Branch:  1. Applicant's Name (as it on the 10 <sup>th</sup> mark sheet in BLOCK LETTERS)               |                                              |                   |              |                        |                    |         |           |              | STUDENT'S   |       |  |
| 2. Name in Devn                                                                                        | agari                                        |                   |              |                        |                    |         |           |              | РНОТО       |       |  |
| 3. Mother's Nam                                                                                        | e - (only F                                  | irst Name)        |              |                        |                    |         |           |              |             |       |  |
| 4. Candidate Adh                                                                                       | nar Card No                                  | 0                 |              | Bank                   | Name               |         |           |              |             |       |  |
| 5. Bank Branch N                                                                                       | Name                                         |                   | Ca           | ndidate Adhar          | Seeding            | Accou   | nt No     |              |             |       |  |
| 6. Parent's Full N                                                                                     | Name                                         |                   |              |                        |                    |         |           |              |             |       |  |
|                                                                                                        |                                              | ence-             |              |                        |                    |         |           |              |             |       |  |
|                                                                                                        | •                                            |                   |              |                        |                    |         |           |              |             |       |  |
| 6. Phone No. a) P                                                                                      | arents:                                      |                   |              | b) Stu                 | dent:              |         |           |              |             |       |  |
| 7. Gender – (Male                                                                                      | e / Female)                                  |                   | 8. Da        | te of Birth -          | / /                | 19      | 9.Blood C | Group:       |             | _     |  |
| 10. Category - (SC                                                                                     | C/ST/VJ                                      | / DT / SBC / NT   | -1 / NT-2 /  | / NT-3 / OBC /         | OPEN):-            |         |           |              |             |       |  |
| 11. Religion                                                                                           | 1. Religion12.Caste13. Parents Annual Income |                   |              |                        |                    |         |           |              |             |       |  |
| 4.Details ofExamin                                                                                     | nation Pa                                    | ssed:             |              |                        |                    |         |           |              |             |       |  |
| PARTICULARS                                                                                            | PARTICULARS HSC                              |                   |              |                        |                    |         | SSC       |              |             |       |  |
|                                                                                                        | PHYSICS                                      | CHEM/BIO/Other    | MATHS        | PCM /PBM/Othe<br>TOTAL | TOTAL              | %       | MATHS     | SCIENCE      | TOTAL       | %     |  |
| MARKS OBTAINED                                                                                         |                                              |                   |              |                        |                    |         |           |              |             |       |  |
| OUT OF                                                                                                 | (110.0)                                      |                   |              |                        |                    | 100     |           |              |             | 100   |  |
| Name of the Institute                                                                                  | (HSC) :<br>)18 ROLL                          | NO                |              | ΔPPI                   | ICATION            | I ID ·  |           |              |             |       |  |
| CET/JEE (Main) - 2018 ROLL NO.       APPLICATION ID :         CET/JEE (Main)-2018 Score       PASSWARD |                                              |                   |              |                        |                    |         |           |              |             |       |  |
| Merit Mark's                                                                                           |                                              |                   |              | 17150                  |                    |         |           |              |             |       |  |
| ✓ 15. Required                                                                                         | Xerox Do                                     | ocuments:         |              | <u> </u>               |                    |         |           |              |             |       |  |
| 1. CET/JEE-2018 Sc                                                                                     |                                              |                   |              |                        |                    |         |           |              |             |       |  |
| 2.Original S.S.C. Ma                                                                                   |                                              |                   |              |                        |                    |         |           |              |             |       |  |
| 3.Original H.S.C. Ma                                                                                   |                                              |                   |              |                        |                    |         |           |              |             |       |  |
| 4.Original School Le                                                                                   |                                              |                   |              |                        |                    |         |           |              |             |       |  |
| 5.Original Certificate                                                                                 |                                              |                   |              | the Candidate          |                    |         |           |              |             |       |  |
| 6.Original Caste Cert 7.Original Caste/Trib                                                            |                                              |                   |              | (ODC/SDC)              |                    |         |           |              |             |       |  |
| 8. Original Non-Crea                                                                                   |                                              |                   |              |                        | BC/NT/             | SBC)    |           |              |             |       |  |
| 9.Original Income Co                                                                                   |                                              |                   | •            | Viaren 2017. (C        | <i>DE(11.11.7)</i> | obc)    |           |              |             |       |  |
| 10. Original Migratio                                                                                  | ,                                            |                   |              |                        |                    |         |           |              |             |       |  |
| 11.Original Educatio                                                                                   | _                                            | davit (If Applica | ble)         |                        |                    |         |           |              |             |       |  |
| 12. Bank Passbook X                                                                                    |                                              |                   |              |                        |                    |         |           |              |             |       |  |
| 13. Adhar Card Xero                                                                                    |                                              | numant aba        |              |                        |                    |         |           |              |             |       |  |
| 14. One Xerox copy OTE: Candidates mus                                                                 |                                              |                   | ies of all d | Ocuments Thi           | s office wi        | 11 dem  | and Xeros | copies of a  | locuments   | 20 Rr |  |
| equired.                                                                                               | st keep sull                                 | летен легол сор   | ics of all u | ocuments. Illi         | S OTTICE WI        | n ucili | mu ACIO   | copies of (  | iocuments   | as &  |  |
| I hereby declare the above information                                                                 |                                              | Provisional Adm   | nission ii   | nformation giv         | en by me           | is corr | ect. I am | fully respon | onsible for | any   |  |

Place -Korti, Pandharpur. (Name & Signature of the Candidate) Date -